

UPPER COUNTRY WATER

**P.O. Box 406
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Altamont, Ut 84001
(435)454-3513**

November 23, 2009

Greg Bell, Lt. Governor
Utah State Capitol Complex
Suite 220
Salt Lake City, Utah 84114

RE: 2009 Election

The Honorable Lt. Governor:

According to Utah Code 17B-1-306 (4-g), our District was not required to hold an election this November. Upper Country Water only had one candidate file a declaration of candidacy for each of the area representatives, and no person filed as a write-in candidate.

The candidates who did file a Declaration of Candidacy were appointed as follows:

Ted Kappen	Board Member - Bluebell
Kim Lindsay	Board Member - Mtn. Home
Ron Christensen	Board Member - Talmage

If you have any other questions, please feel free to contact me at our office numbers listed above.

Sincerely,



Ilene D. Jensen
Election Specialist
Upper Country Water

Received

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**Greg Bell
Lieutenant Governor**